

**NATIONALIST VOICES IN JORDAN: THE STREET AND
THE STATE**

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Nationalist Voices in Jordan: The Street and the State and Institutions and the Politics of Survival in Jordan: Domestic Responses to External Challenges,

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Alongside this administrative structure came a legal regime that further dictated the parameters of national life. For example, Daniel Bliss preached about producing Protestants who understood not only the liturgy but the lifestyle required of one converting to this faith; Bayard Dodge exhorted students to follow the model of the modern American man as they sought to develop new characters for themselves.

Most scholars have focused on high politics in Jordan. As a result, the governments were essentially based on the old tribal and family hierarchies that had always existed in the area and not on the blossoming sense of national unity displayed in Salt and Umm Qais. They held a stake in the continuation of those borders and governments, not only in their own states but in the 17 nationalist voices in Jordan surrounding ones. The importance of memoirs and interviews in this analysis stems from the fact that these institutions do not have the same kinds of documents government agencies typically produce. They found it in Arab nationalism and the idea of Arab unity. He could continually call for a reunification of the Arabs of Syria and keep his reputation as an Arab nationalist while he solidified his position at home. An examination of the Jordanian National Movement will provide a window onto a society in flux, one beginning to function within a new array of national institutions.