

**MUSLIM REBELS: KHARIJITES AND THE POLITICS
OF EXTREMISM IN EGYPT**

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Islamic extremism in the 20th-century Egypt - Wikipedia

Includes bibliographical references (p. []) and index. Also available on the Internet to subscribing institutions.

Sectarian Politics and Weak States in the Middle East: The Return of the Khawarij in Egypt - Maydan

The Kharijites were the first sectarian movement in Islamic history, a rebellious splinter group that separated itself from mainstream Muslim.

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In the West, secular discourse on democracy, liberty, and the free-market system is also subject to ahistorical, essentializing trends because developed nations are in just as much need of the cultural authenticity that essentialism confers as those nations trying to catch up. The dramatic impact of this violence is evident in the attempts within classical Sunni sources to denounce the Khawarij as beyond the pale of acceptable Muslim behavior. Culturally, however, religion and politics continued to blend in Muslim thinking. The Kharijites, in other words, are not treated here as a persistent Muslim menace. The fear of losing control of the system overrode his desire for a more politically engaged and enlightened citizenry. One of the distinctive features of a tradition is that the past is never really in the past.

Later on, particularly in the past two decades, the Brotherhood has been saved and incorporated into a process of political democratization, can the Brotherhood moderate its views and eventually constitute a force for liberalization and political pluralism? Four years later the Society of Muslim Brothers was born in Egypt espousing the fundamental tenets of the Khawarij paradigm of power and authority not only for Egypt but for the entire Islamic World.