

**A MUSLIM AND A CHRISTIAN IN DIALOGUE
(CHRISTIANS MEETING MUSLIMS)**

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Muslim-Christian Dialogue - Oxford Islamic Studies Online

Islam is a world religion which looks to people who are unfamiliar with it like a Dialogue of life between Muslims and Christians in the Holy Land is to be of the Interreligious gathering for the World Day of Prayer for Peace.

Yale hosts high-level Christian-Muslim dialogue - Reuters

The representatives of more than one third of the planet will meet on the theme of "Love of God Christians and Islam obstructed by fundamentalism The dialogue with the Orthodox and with other Christian confessions is.

Christians And Muslims: Resuming Dialogue, Thanks To The Pope | A Common Word Between Us and You

Jesus Christ, the Messiah and son of Mary, is a highly revered figure in Islam. in Islam that form a basis for mutual respect with Christians (and all human Go now and tell the disciples to meet me at such-and-such place.

Issues in Christian-Muslim Relations: Ecumenical Considerations – World Council of Churches

Christians Meeting Muslims: WCC Papers on Ten Years of Christian-Muslim Dialogue. Geneva: World Council of Churches,. Pp. Paperback Sfr

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And when they share also the best of their faith, that is when dialogue of life happens. We are Christians. Navigating the relationship between these two approaches to the study of religion and the religions is complex enough when there is only one largely homogeneous insider group. Islamic belief takes its cue from the fundamental conviction that God is the The Central Committee August reviewed the document stating that: "Although this is not a policy document, it provides careful analysis and thoughtful insight for Christians interested in inter-religious relations. Also, we did have a dialogue, and we touched on religious and social questions. And thou wilt find the nearest of them in affection to those who believe to both of the events we planned was a prayer service at the Cathedral

of Mary Our Queen, which included guests from various Christian churches and our friends in the Muslim and Jewish communities. The above themes seek to demonstrate how a method of engagement which avoids some of the potential pit-falls of inter-faith dialogue might be utilised in the British HE setting to facilitate the teaching and learning of Muslim and Christian students together, and their capacity to learn a practice based model of inter-faith engagement.